

# Georgia 4-H Fantastic 4-H'er Application

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_ City/Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Check one: Senior 4-H'er \_\_\_ Junior 4-H'er \_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Please answer the following questions:

4-H Projects: \_\_\_\_\_  
\_\_\_\_\_

4-H Highlights: \_\_\_\_\_  
\_\_\_\_\_

How has your 4-H involvement helped you develop your:

- Head: \_\_\_\_\_  
\_\_\_\_\_
- Heart: \_\_\_\_\_  
\_\_\_\_\_
- Hands: \_\_\_\_\_  
\_\_\_\_\_
- Health: \_\_\_\_\_  
\_\_\_\_\_

Favorite 4-H Memory or Activity: \_\_\_\_\_  
\_\_\_\_\_

What do you wish others knew about 4-H? \_\_\_\_\_  
\_\_\_\_\_

After high school I plan to: \_\_\_\_\_  
\_\_\_\_\_

Nominated by: \_\_\_\_\_

State of support for 4-H'er: \_\_\_\_\_  
\_\_\_\_\_

\*Attach a recent photograph

Return to *CHERYL VARNADOE, EXTENSION 4-H SPECIALIST, STATE 4-H OFFICE, HOKE SMITH ANNEX, UGA, ATHENS, GA 30602. \*Due weekly on Friday.*