



The Georgia Junior Livestock Program

"Youth learning through experience."



December 17, 2009

TO: County Extension Agents and Agriculture Education Teachers

FR: Heather K. Shultz
4-H Program Coordinator I, Livestock

Ben Lastly
Executive Secretary, Georgia FFA Association

RE: Georgia Beef Cattle Exhibitors "Youth Leadership Scholarship"

We are extremely pleased to offer a very unique opportunity for exhibitors of the 2010 Georgia Junior National Livestock Steer and/or Heifer Show. These scholarships have been funded by generous donations from those individuals and businesses that have purchased the Grand Champion, Reserve Grand Champion and the next top three steers from the State Steer Show. The exact number of scholarships will be determined once sponsorships have been confirmed. Scholarships will be awarded at the Georgia Junior National Livestock Banquet on Friday, February 19, at 7:00 pm.

We are looking for hard working, dedicated students who embody the standards of excellence demonstrated in both 4-H and FFA Steer and/or Heifer projects. We need your help in identifying these young people and selecting a recipient for this year's scholarship. The scholarship is a cash award in the amount of \$500. Details are explained in the attached "Statement of Scholarship Agreement" sheet. Applicants must be graduating from high school in the spring of 2010.

Enclosed is an application which must be signed by the student's County Extension Agent and/or Ag. Ed. Teacher. The signing teacher or agent must also attach a letter of recommendation. In some cases, an applicant may enclose letters from both of these people. The completed application and attached letters of recommendation must be received (postmarks will not be accepted) by Heather K. Shultz, at the indicated address, **no later than February 1, 2010.**

Thank you for your help in spreading the word about this scholarship and for your part in helping us identify these outstanding youth livestock producers. We look forward to receiving your applications.

cc: John "Chip" Bridges
Arch Smith
John Wilkinson
GA Jr. Livestock Steer Committee Members

A Partnership Of The GA Dept. of Education's FFA Program & The University
of Georgia's Animal & Dairy Science Dept. and 4-H Program

The University of Georgia and Fort Valley State University, the Georgia Department of Education, the U.S. Department of Agriculture, and counties of the state cooperating.
The Cooperative Extension Service offers educational programs, assistance and materials to all people without regard to race, color, national origin, age, sex or disability. An equal opportunity/affirmative action organization committed to a diverse work force.

Georgia Beef Cattle Exhibitors

“Youth Leadership Scholarship”

Scholarship Guidelines

- 1) Recipient must attend the Georgia Junior National Livestock Banquet on February 19, 2010, in Perry, GA, to be recognized and to receive scholarship payment information.
- 2) Applicants must be in the 12th grade to apply. Applicants must be entered as an exhibitor of the 2010 Georgia Junior National Steer and/or Heifer Show.
- 3) Scholarship requests must be made within one year following graduation from high school. In the event the scholarship is not used within the year of limitation, the winner should request a time extension. Extensions should be requested in a letter to Emily Schattler; Georgia 4-H Foundation; Hoke Smith Annex; Athens, GA 30602. Failure to do so will result in forfeiture of the scholarship.
- 4) Recipients must satisfactorily complete one (1) quarter or one (1) semester at an institution of higher learning before requesting scholarship payment.
- 5) The \$500 scholarship may be applied toward: tuition at an institution of higher learning; room & board; books and supplies; or any other education-related expenses.
- 6) Recipients must send a written thank you note to the corresponding Beef Scholarship Sponsor. (The recipients will be notified of the sponsor when the scholarship is awarded to the individual). Recipients must also send a copy of the note to the scholarship selection committee in care of Heather K. Shultz.
- 7) Recipients must attach a copy of quarter or semester grades to the Request for Payment Form, by sending either an official college transcript or a copy of the grade report sent to the student's home. Website printouts of the grades are not acceptable.
- 8) Request for payment of scholarship funds must be made through County Extension Agent or Agriculture Education Teacher.

APPLICATION

Georgia Beef Cattle Exhibitors "Youth Leadership Scholarship"

(Please type this application)

(Only attach letters of recommendation; no additional sheets)

DUE: Monday, February 1, 2010 Return

to:

Heather K. Shultz
Hoke Smith Annex-#321
University of Georgia
Athens, GA 30602

Full Name: _____
Last First Middle

Social Security Number _____

Date of Birth _____ Place of Birth _____ Sex _____

Home Address _____
Street, P.O. Box, R.R., etc.

City _____ State _____ Zip _____

Phone (_____) _____ County of Residence _____

Parents' Names: _____

High School(s) Attended: _____ Dates _____

_____ Dates _____

To which college(s) or university(ies) have you applied? _____

Where have you been accepted? _____

Where do you plan to attend school? _____

Are you a 4-H Member? _____ If Yes, Club Name: _____

Are you an FFA Member? _____ If Yes, Chapter Name: _____

Describe your 4-H and/or FFA activities (Local, State, National):

Discuss your extracurricular activities (civic, church, etc.)

Honor, Awards and Scholarships received:

EMPLOYMENT:

Employer	Dates	Type	of Work
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What area do you plan to study and what are your future plans?

How has the Georgia Youth Livestock Program positively impacted your life?

How has the Georgia Youth Livestock Program positively impacted your life continued:

Please attach a letter of recommendation from your County Extension Agent and/or Ag. Ed. Teacher.

Signed:

Applicant

Parent or Guardian

County Ext. Agent

Title

Ag. Ed. Teacher

Title

- * **Applications must be complete to be considered. Complete applications must include:**
- (1) Letter from County Extension Agent and/or Ag. Ed. Teacher
 - (2) Completed and signed application.