

Tri-State Cattlemen's Association
Area Junior Heifer Show
Dade County Ag Center – Trenton, Georgia
Saturday, December 17, 2011 (11:00 a.m.)

1. Exhibitors in the heifer show must be 4-H or FFA members at time of entry. 4-H members must be 9 years old by entry deadline. Any boy or girl who has completed one quarter in college or has been out of high school six months is not eligible to compete. The following counties are invited to participate: Chattooga, Gordon, Pickens, Union, Towns, Dawson, Forsyth, Catoosa, Dade, Walker, Fannin, Gilmer, Murray, Whitfield, Floyd, Polk, Bartow, Cherokee, Cobb, and Paulding.
2. Heifers must be the sole property of the exhibitor and recorded in their name with their respective breed association.
3. Ownership must be established no later than October 1, 2011.
4. Original registration or application certificates must be presented at check-in. All entries, including commercial, must be identified by a legible tattoo.
5. All Commercial heifers will be shown by weight.
6. All animals presented for exhibition purposes shall be accompanied by a veterinarian's certificate stating that these animals are from herds not under quarantine and are apparently free of all infectious, contagious, or communicable disease.
7. Heifers must be checked in/weighed from 8:00 to 9:00 a.m. on Saturday December 17, and will be released after the show. The barn will be open Friday, December 16 at noon.
8. Exhibitors may show a maximum of three heifers. **It will be a "no-fit" or dry show.**
9. All heifers must be properly halter broken and lead in a manageable fashion to be eligible for show.
10. Exhibitors must show their own animals unless they have more than one per class. A fellow 4-H or FFA member may show the second heifer for the exhibitor.
11. Each exhibitor must furnish his own feed, feed trough, water pails, and be responsible for the care of the animal while at the show.
12. The show will not be responsible for loss or damage to any exhibit, but will give the best care and attention to prevent loss or damage to any exhibitor.
13. Bedding will be provided.

14. Age Classifications will be as follows:

Senior heifer calves-heifers born September 1 through December 31 of previous year (e.g. 2010 for 2011 show).

Junior heifer calves-heifers born January 1 and later of current year (e.g. 2011 for 2011 show).

15. There will be 3 breed divisions: 1. Commercial Division (Shown by weight), 2. British Division (Registered heifers), and 3. European and Other Breeds Division (Registered heifers).

Categories and Classes within each group will be designated by show Officials.

16. Showmanship – there will be 3 classes of showmanship (Grades 4-6), (Grades 7-9), (Grades 10-12)

Showmanship Premiums are as follows:

| | | | | | |
|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------|
| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th down |
| \$30 | \$25 | \$20 | \$15 | \$10 | \$5 |
| Plaque | | | | | |

17. Class Premiums are as follows:

| | | | | | |
|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------|
| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th down |
| \$30 | \$25 | \$20 | \$15 | \$10 | \$5 |

(Ribbons for all contestants)

18. Division Champion – Award

Division Reserve Champion - Award

19. Supreme Champion Heifer – Award

Reserve Supreme Champion Heifer - Award

20. Official Entry must be signed by Exhibitor and Parent and mailed along with entry fee of \$15 per head (\$20/head after December 1) to: NORMAN EDWARDS, P.O. BOX 827, LAFAYETTE, GA 30728 (NO LATER THAN DECEMBER 1, 2011) **PLEASE MAKE CHECKS PAYABLE TO WALKER COUNTY 4-H FUND.**

Entries will be limited to the first 65 heifers

Official Entry Form
 13th Annual
 Tri-State Cattlemen's Association Area Jr. Heifer Show
 December 17, 2011 (11:00 a.m.)
 Dade County Ag Center – Trenton, GA

Name of Exhibitor _____

Exhibitor's Address _____

Organization: 4-H FFA County or Chapter _____

Grade in School _____ Exhibitor's Age _____

| Heifer | Birthdate | Tag/Tattoo | Comm./Reg. | Breed | Reg. # |
|--------|-----------|------------|------------|-------|--------|
| #1 | | | | | |
| #2 | | | | | |
| #3 | | | | | |

Signature of Exhibitor

Signature of Parent

Feel free to duplicate this form as needed.
 A \$15 entry fee per animal must accompany this entry form. Make checks payable to
Walker County 4-H Fund and mail by December 1, 2011. Late entry fee after
 December 1, 2011 - \$20 per animal. Mail all entries to: **Norman Edwards, CEC**
P.O. Box 827
LaFayette, GA 30728