



2011-2012 Market Goat Record Book Jr. or Sr.

Name:		Jr. (5-8 Grade) Sr. (9-12 grade)
School Name:	Age:	Grade:
Address:		
City:	State:	Zip:
Phone:	County	
Name of 4-H Club or FFA Chapter:	Years in 4-H or FFA:	

4-H or FFA Member's Signature:
Parent or Guardian's Signature:
Agent's Signature (4-H): OR
Teacher's Signature (FFA):

SECTION I -- 35 POINTS RECORDS FOR YOUR GOAT

1. Goat Information:

	Goat #1	Goat # 2	Goat #3
Goat's Name:			
Goat's Ear Tag or Tattoo Number:			
Breeder's Name and Address:			
Breed			
Birth date			
Total days on feed			
Beginning weight & date	A.	A.	A.
Final weight & date	B.	B.	B.
Total weight gain (B-A)	C.	C.	C.

SECTION I cont'd

3. Other Costs:

	Goat #1	Goat #2	Goat #3
Cost or Value of Animal	F.	F.	F.
Minerals, Vitamins, Salt and Other Feeds Not Listed in Question 2	G.	G.	G.
Veterinary Costs -- Vaccines, Dewormers, Lice Control, Blood Work	H.	H.	H.
Entry Fees, Trucking, Show supplies, and Other Costs	I.	I.	I.
Total Costs (F+G+H+I)	J. \$	J. \$	J. \$
Total Feed and Other Costs (E+ J)	K. \$	K. \$	K. \$

4. Income:

	Goat #1	Goat #2	Goat #3
Prize Money Won with Goat	L.	L.	L.
Prize Money Won in Showmanship with Goat	M.	M.	M.
Sale Price (if sold). Insert \$150 if doe is kept for breeding project	N.	N.	N.
Total Income (L + M + N) (Sum of Last Three Figures)	O. \$	O. \$	O. \$
Total Spent (From previous section K)	P. \$	P. \$	P. \$
PROFIT OR LOSS (O - P)	Q. \$	Q. \$	Q. \$

5. Performance Record:

	Goat #1	Goat #2	Goat #3
Total Weight Gain (from question 1)	R.	R.	R.
Total Days on Feed (from question 1)	S.	S.	S.
Average Daily Gain (R / S)	T.	T.	T.
Feed per pound of gain (D / R)	U.	U.	U.
Cost per pound of gain (E / R)	V.	V.	V.

SECTION II -- 20 Points

6. Your Time with Your Project:

Time Spent General Care (Hours) (Daily Feeding, Watering, etc.)	W.
Time Spent Working with Animal/Practicing (Walking, etc.):	X.
Time Spent Preparing for Show (Washing, Clipping, etc.):	Y.
Hours Spent Elsewhere (Artificially Inseminating, etc.):	Z.
Total Number of Hours Spent With Project (W+X+Y+Z):	AA.

(a) Describe the facilities where you housed your goats.

(b) What does a judge look for in placing market goats?

(c) What was the breed composition of your goat and why did you choose it?

SECTION III -- 20 POINTS

7. Management Practices:

(a) How and how much did you feed and water your goats each day? What type of feed did you use and why?

(b) Please describe any health practices for your goat, e.g. vaccination, deworming, any extra ordinary tasks because of sickness?

Supporting Material (two pages only-1 side of page only) 5 POINTS
(Pictures-with caption, newspaper articles, etc., that support your goat project)

Supporting Material (continued)

Instructions for Completing 2011-2012 Market Goat Record Books

This record book is for Junior and Senior participants. Juniors are grades: 5-8 and Seniors are grades: 9-12.

1. All entries must be from bona-fide 4-H or FFA members for the current year. All market goats that a record book has been completed for must be entered in the 2011 State Market Goat Show.
2. Record keeping is from the date of purchase until no earlier than October 1st and no later than October 8th.
3. **All Market Goat Record Books are due by the close of business Tuesday, November 1st, 2011 to: Heather K. Shultz, Georgia 4-H, Hoke Smith Annex #321, Athens, GA 30602.**
4. The books will be evaluated by a selected committee in January. County Agents or Agriculture Education Teachers will be contacted no later than 12 noon on Friday, February 3 notifying them if they have an award winner.
5. The record book is complete. No additional pages are allowed. Pages of book may be duplicated front to back. Do not submit record books in notebooks or binders. You may use construction paper for the two Supporting Materials pages, but they must be 8 ½" X 11".
6. All signatures must be obtained on the front of the record book. If the record book does not have all of the required signatures, the record book will automatically be disqualified and will not be evaluated for awards.
7. Records must be hand written by the member.
8. All work must be done by the submitting 4-H/FFA member. Plagiarism is not allowed. Record Books that appear to be plagiarized will be disqualified and ineligible for awards.
9. The top five Junior and Senior Record Books will be recognized at the Georgia Junior Livestock Award Banquet, Friday, February 24th. Additional awards may be awarded to selected placings once donor funds have been confirmed.

Produced in Cooperation with
Georgia Agricultural Education
John "Chip" Bridges, Program Manager

Federal law prohibits discrimination on the basis of race, color, national origin, gender, or disability, in educational programs or activities receiving federal financial assistance. Employees, students, and the general public are hereby notified that the Georgia Department of Education does not discriminate in any educational programs or activities or in employment policies on these bases. Inquiries regarding the application of these practices may be addressed to the Georgia Department of Education, Twin Towers East, Atlanta, Georgia 30334, (404) 656-2800.

Prepared in Cooperation with
Georgia Small Ruminant Research and Extension Center, Fort Valley State University
Will R. Getz, Small Ruminant Specialist

Prepared by
Dr. Ronnie Silcox, Extension Animal Scientist
Heather K. Shultz, 4-H Program Coordinator I, Livestock
Glen Blair, Walton Co. County Extension Agent
Christa Steinkamp, Area Livestock Teacher

The Cooperative Extension Service offers educational programs, assistance and materials to all people without regard to race, color, national origin, age, sex or disability.

An Equal Opportunity/Affirmative Action Organization Committed To a Diverse Work Force
Animal and Dairy Science

Departmental Publication AS 106 Revised September 2011

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, The University of Georgia College of Agricultural and Environmental Sciences and the U.S. Department of Agriculture cooperating.

Dr. J. Scott Angle, Dean and Director