



2009-2010 Market Lamb Record Book Jr. or Sr.

Name:			Jr. (5-8 Grade) Sr.. (9-12 grade)	
Social Security No.:	Age:	Grade:	School Name:	
Address:				
City:		State:	Zip:	
Phone:		County		
Name of 4-H Club or FFA Chapter:		Years in 4-H or FFA:		

	Lamb #1	Lamb # 2	Lamb #1
Lamb's Name:			
Lamb's Ear Tag or Tattoo Number:			
Breeder's Name and Address:			

4-H or FFA Member's Signature:
Parent or Guardian's Signature:
Agent's Signature (4-H): OR
Teacher's Signature (FFA):

3. Other Costs:

	Lamb #1	Lamb #2	Lamb #3
Cost or Value of Animal	F.	F.	F.
Minerals, Vitamins, Salt and Other Feeds Not Listed in Question 2	G.	G.	G.
Veterinary Costs -- Vaccines, dewormers, Lice Controls, Blood Work	H.	H.	H.
Entry Fees, Trucking, Show supplies, and Other Costs	I.	I.	I.
Total Costs (F+G+H+I)	J. \$	J. \$	J. \$
Total Feed and Other Costs (E+ J)	K. \$	K. \$	K. \$

4. Income:

	Lamb #1	Lamb #2	Lamb #3
Prize Money Won With Lamb	L.	L.	L.
Prize Money Won in Showmanship with Lamb	M.	M.	M.
Sale Price (if sold). Insert \$150 value if ewe is kept for breeding program	N.	N.	N.
Total Income (Sum of Last Three Figures)	O. \$	O. \$	O. \$
Total Spent (K)	P. \$	P. \$	P. \$
PROFIT OR LOSS (O - K)	Q. \$	Q. \$	Q. \$

5. Performance Record:

	Lamb #1	Lamb #2	Lamb #3
Total Weight Gain (from question 1)	R.	R.	R.
Total Days on Feed (from question 1)	S.	S.	S.
Average Daily Gain (R / S)	T.	T.	T.
Feed per pound of gain (D / R)	U.	U.	U.
Cost per pound of gain (E / R)	V.	V.	V.

SECTION II -- 20 Points

6. Your Time with Your Project:

Hours Spent General Care (Daily Feeding, Watering, etc.)	W.
Hours Spent Working with Animal/Practicing (Walking, etc.):	X.
Hours Spent Preparing for Show (Washing, Clipping, etc.):	Y.
Hours Spent Elsewhere (Artificially Inseminating, etc.):	Z.
Total Number of Hours Spent With Project (W+X+Y+Z):	AA.

(a) Describe the facilities where you housed your lambs.

(b) What does a judge look for in placing lambs?

Supporting Material (two pages only-1 side of page only) 5 POINTS
(Pictures-with caption, newspaper articles, etc., that support your lamb project)

Supporting Material (continued)

Instructions for Completing 2009-2010 Market Lamb Record Books

This record book is for Junior and Senior participants. Juniors are grades: 5-8 and Seniors are grades: 9-12.

1. All entries must be from bona-fide 4-H or FFA members for the current year. All market lambs that a record book is completed for, must be entered in the 2009 State Market Lamb Show.
2. Record keeping is from the date of purchase until the date sold or January 1, whichever comes first.
3. **All Market Lamb Recordbooks are due to Heather K. Shultz no later than Monday, February 1st 2010.** County Agents/Agriculture Education Teachers that have award winners, will be notified no later than 12 noon on Monday, February 8, 2010. Award winners will be recognized at the Georgia Junior Livestock Award Banquet, scheduled for Friday, February 19, 2009, Georgia National Fairgrounds & Agricenter.
4. Mail records to
Heather K. Shultz
321 Hoke Smith Annex-UGA
Athens, GA 30602
5. The record book is complete. No additional pages are allowed. Do not submit record books in notebooks or binders. You may use construction paper for the two Supporting Materials pages, but they must be 8 ½" X 11".
6. All signatures must be obtained on the front of the record book.
7. Records must be hand written by the member.
8. All work must be done by the submitting 4-H/FFA member. Plagiarism is not allowed. Recordbooks that appear to be plagiarized will be disqualified and ineligible for awards.
9. The top five Junior and Senior Record Books will be recognized at the Georgia Junior Livestock Award Banquet, Friday, February 19th. Additional awards may be awarded to selected placings once donor funds have been confirmed.

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Dr. J. Scott Angle, Dean and Director