



2011-2012 Market Lamb Record Book Jr. or Sr.

Name:		Jr. (5-8 Grade) Sr. (9-12 grade)
School Name:	Age:	Grade:
Address:		
City:	State:	Zip:
Phone:	County	
Name of 4-H Club or FFA Chapter:	Years in 4-H or FFA:	

4-H or FFA Member's Signature:
Parent or Guardian's Signature:
Agent's Signature (4-H): OR
Teacher's Signature (FFA):

SECTION I -- 35 POINTS RECORDS FOR YOUR LAMB

1. Lamb Information:

	Lamb #1	Lamb # 2	Lamb #3
Lamb's Name:			
Lamb's Ear Tag or Tattoo Number:			
Breeder's Name and Address:			
Lamb's Breed			
Lamb's Birth date			
Total days on feed			
Beginning weight & date	A.	A.	A.
Final weight & date	B.	B.	B.
Total weight gain (B-A)	C.	C.	C.

SECTION I cont'd

3. Other Costs:

	Lamb #1	Lamb #2	Lamb #3
Cost or Value of Animal	F.	F.	F.
Minerals, Vitamins, Salt and Other Feeds Not Listed in Question 2	G.	G.	G.
Veterinary Costs -- Vaccines, dewormers, Lice Controls, Blood Work	H.	H.	H.
Entry Fees, Trucking, Show supplies, and Other Costs	I.	I.	I.
Total Costs (F+G+H+I)	J. \$	J. \$	J. \$
Total Feed and Other Costs (E+ J)	K. \$	K. \$	K. \$

4. Income:

	Lamb #1	Lamb #2	Lamb #3
Prize Money Won with Lamb	L.	L.	L.
Prize Money Won in Showmanship with Lamb	M.	M.	M.
Sale Price (if sold). Insert \$150 value if ewe is kept for breeding program	N.	N.	N.
Total Income (L + M + N) (Sum of Last Three Figures)	O. \$	O. \$	O. \$
Total Spent (From previous section K)	P. \$	P. \$	P. \$
PROFIT OR LOSS (O - P)	Q. \$	Q. \$	Q.\$

5. Performance Record:

	Lamb #1	Lamb #2	Lamb #3
Total Weight Gain (from question 1)	R.	R.	R.
Total Days on Feed (from question 1)	S.	S.	S.
Average Daily Gain (R / S)	T.	T.	T.
Feed per pound of gain (D / R)	U.	U.	U.
Cost per pound of gain (E / R)	V.	V.	V.

SECTION II -- 20 Points

6. Your Time with Your Project:

Hours Spent General Care (Daily Feeding, Watering, etc.)	W.
Hours Spent Working with Animal/Practicing (Walking, etc.):	X.
Hours Spent Preparing for Show (Washing, Clipping, etc.):	Y.
Hours Spent Elsewhere (Artificially Inseminating, etc.):	Z.
Total Number of Hours Spent With Project (W+X+Y+Z):	AA.

(a) Describe the facilities where you housed your lambs.

(b) What does a judge look for in placing lambs?

Supporting Material (two pages only-1 side of page only) 5 POINTS
(Pictures-with caption, newspaper articles, etc., that support your lamb project)

Supporting Material (continued)

Instructions for Completing 2011-2012 Market Lamb Record Books

This record book is for Junior and Senior participants. Juniors are grades: 5-8 and Seniors are grades: 9-12.

1. All entries must be from bona-fide 4-H or FFA members for the current year. All market lambs that a record book is completed for, must be entered in the 2011 State Market Lamb Show.
2. Record keeping is from the date of purchase until no earlier than October 1st and no later than October 9th.
3. **All Market Lamb Record Books are due by the close of business Tuesday, November 1st, 2011 to: Heather K. Shultz, Georgia 4-H, Hoke Smith Annex #321, Athens, GA 30602.**
4. The books will be evaluated by a selected committee in January. County Agents or Agriculture Education Teachers will be contacted no later than 12 noon on Friday, February 3rd notifying award winners.
5. The record book is complete. No additional pages are allowed. Do not submit record books in notebooks or binders.
6. You may use construction paper for the two Supporting Materials pages, but they must be 8 ½" X 11".
7. All signatures must be obtained on the front of the record book. If the record book does not have all required signatures, the record book will automatically be disqualified and will not be evaluated for awards.
8. Records must be hand written by the member.
9. All work must be done by the submitting 4-H/FFA member. Plagiarism is not allowed. Record books that appear to be plagiarized will be disqualified and ineligible for awards.
10. The top five Junior and Senior Record Books will be recognized at the Georgia Junior Livestock Award Banquet, Friday, February 24th. Additional awards may be awarded to selected placings once donor funds have been confirmed.

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Dr. J. Scott Angle, Dean and Director