



# 2011-2012 Market Lamb Record Book For Pre-4-H'ers

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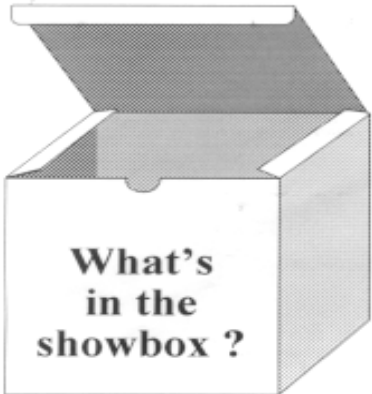
Name:		
School Name:	Age:	Grade:
Address:		
City:	State:	Zip:
Phone:	County:	
Name of 4-H Club:	Years in 4-H:	

	Lamb #1	Lamb #2	Lamb #3
Lamb's Name:			
Lamb's Ear Tag or Tattoo Number:			
Breeder's Name and Address:			

4-H or FFA Member's Signature:
Parent or Guardian's Signature:
Agent's Signature (4-H): OR
Teacher's Signature (FFA):

**SECTION I -- 40 POINTS  
RECORDS FOR YOUR  
LAMB**

Shows I Went To	Placings	Prize Money
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
Total Prize Money		_____



List some of the things you carry to a show:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**1. Lamb Information:**

	Lamb #1	Lamb #2	Lamb #3
Lamb's Breed			
Lamb's Birth Date			
Total Days on Feed			
Beginning Weight & Date	A.	A.	A.
Weight & Date at State Show	B.	B.	B.
Total Weight Gain (B-A)	C.	C.	C.

(a) Will you be showing a lamb again next year? Why or why not?

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(b) What has been your favorite part about showing lambs?

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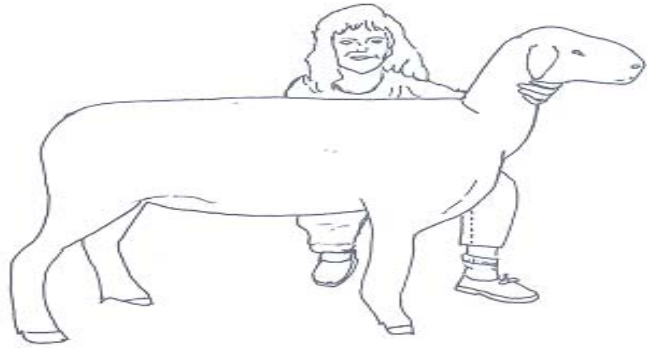
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## SECTION II – 20 POINTS ACTIVITIES



Color this page and  
write about how you  
get a lamb ready to  
show



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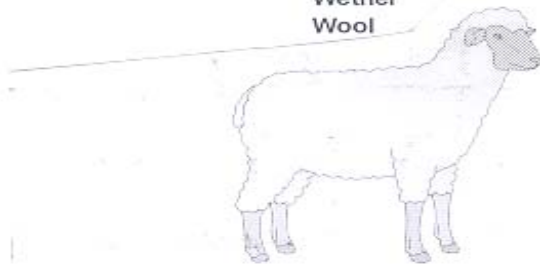
**\*\*Exhibitors may skip every other line to make writing easier**

## Lamb Showing

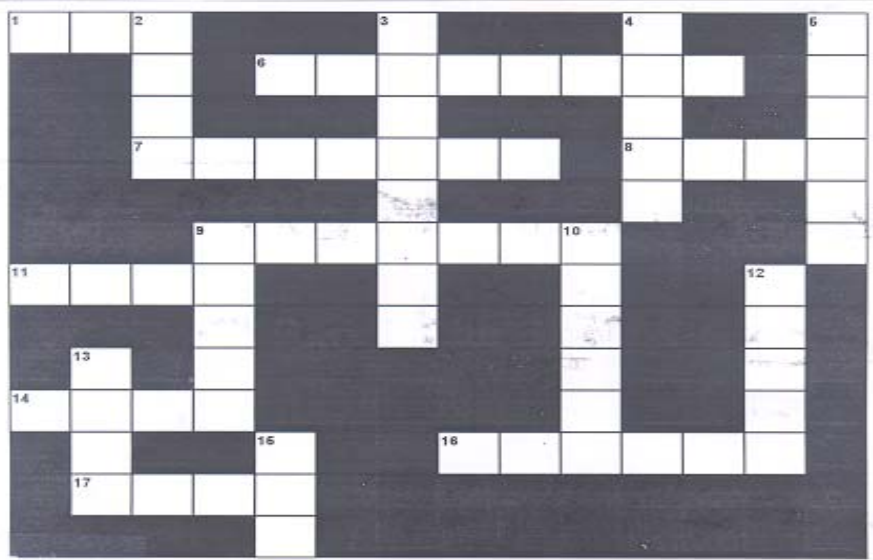
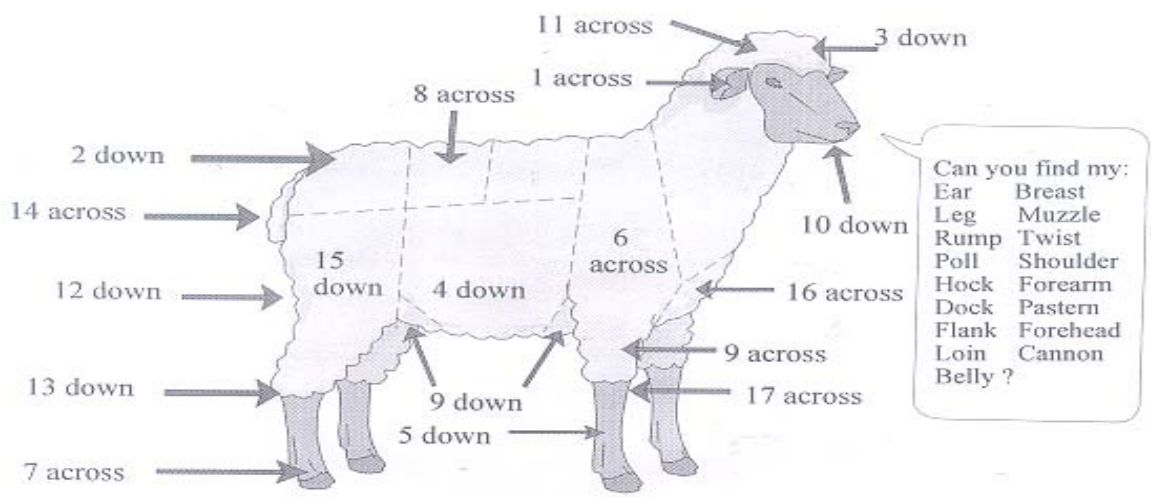
P I H S N A M W O H S S D  
E X H I B I T O R S R H E  
H A M P S H I R E E W A W  
S H O W R I N G P R O L O  
S W E T H E R P T S O T R  
T U B M O C I E W E L E M  
E T F E B L A N K E T R E  
S R B F C H S B J R A M R  
R O M I O H O U T U B L D  
O U A S E L G C A L D E U  
D G L A Y D K K B H E G E  
P H R U F W S E L F V A E  
Q S B R U S H T E Q Z S H

Blanket  
Brush  
Bucket  
Clippers  
Comb  
Dewormer  
Dorset  
Ewe  
Exhibitors  
Feed  
Halter  
Hampshire  
Judge  
Lamb

Leg  
Ram  
Shears  
Show ring  
Showmanship  
Suffolk  
Table  
Trough  
Wether  
Wool

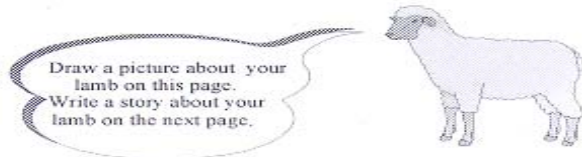
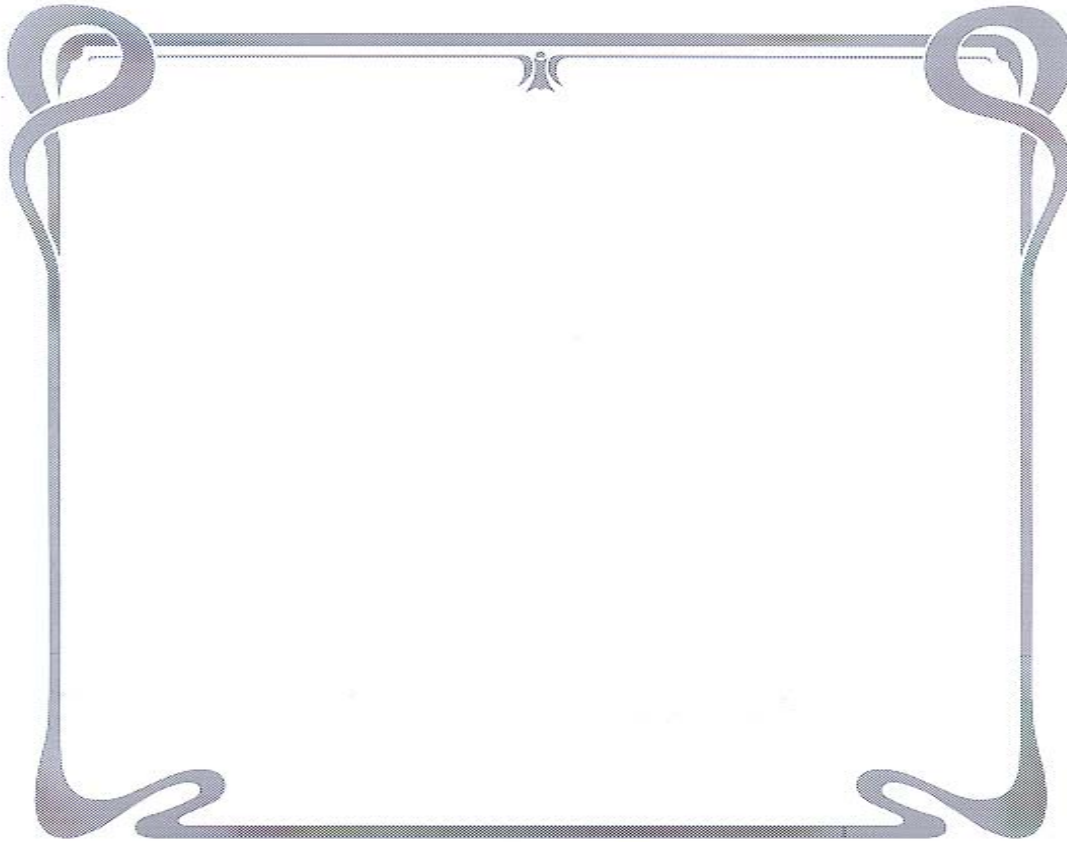


Can you find the things  
I saw at the lamb show?  
Circle the words you find.



**SECTION 3 – 20 POINTS**  
**STORY**

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Draw a picture about your  
lamb on this page.  
Write a story about your  
lamb on the next page.





**Supporting Material (two pages only-one sided) 10 POINTS**  
(Pictures-with caption, newspaper articles, etc., that support your lamb project)

**Supporting Material (continued)**

(Pictures-with caption, newspaper articles, etc., that support your lamb project)

## **Instructions for Completing 2011-2012 Pre-Club Market Lamb Record Books**

**This record book is for Pre-Club participants. Two divisions: 1st-2nd grade and 3rd-4th grade.**

1. All entries must be from bona-fide 4-H member for the current year. All market lambs that the record book is completed for, must be entered in the 2011 State Market Lamb Show.
2. Record keeping is from the date of purchase until no earlier than October 1<sup>st</sup> and no later than October 9<sup>th</sup>.
3. ***All Market Lamb Record Books are due by the close of business Tuesday, November 1<sup>st</sup>, 2011 to: Heather K. Shultz, Georgia 4-H, Hoke Smith Annex #321, Athens, GA 30602.***
4. The books will be evaluated by a selected committee in January. County Agents or Agriculture Education Teachers will be contacted no later than 12 noon on Friday, February 3<sup>rd</sup> notifying award winners.
6. The record book is complete. No additional pages are allowed. Do not submit record books in notebooks or binders.
7. You may use construction paper for the two Supporting Materials pages, but they must be 8 ½" X 11".
8. All signatures must be obtained on the front of the record book. If the record book does not have all required signatures, the record book will automatically be disqualified and will not be evaluated for awards.
9. Records must be hand written by the member.
10. All work must be done by the submitting 4-H member. Plagiarism is not allowed. Record books that appear to be plagiarized will be disqualified and ineligible for awards.
11. The top five 1-2 grades and 3-4 grades Record Books will be recognized at the Georgia Junior Livestock Award Banquet, Friday, February 24<sup>th</sup>. Additional awards may be awarded to selected placings once donor funds have been confirmed.

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