

“Accept the Challenge”

2009 National 4-H Congress
 November 27 – December 1, 2009
 Atlanta, Georgia

FORM MUST BE TYPED

YOUTH DESIGN TEAM APPLICATION

Youth Name: _____

STATE DEADLINE: _____ December 21, 2009 (in hand or emailed)

RETURN TO:

Jenny Jordan, Extension 4-H Specialist Hoke Smith Annex-UGA Athens, Ga 30602 Jwj4h@uga.edu

ATTACH PHOTO HERE WITH STAPLES

- INSTRUCTIONS:**
- Each state may nominate three 4-H delegates to participate as members of the 2010 National 4-H Congress Design Team.
 - Each application must be accompanied by:
 - Letter of introduction about yourself
 - A 2-page resume including a brief summary of the individual’s 4-H background and what they can contribute to the team.
 - A one page statement of the individual’s philosophy of leadership.
 - A video lasting no more than five minutes introducing the applicant to the selection Committee. The video can be a DVD, flash drive, or the applicant can post a video on YouTube and provide a direct link to the video. **YouTube video must be posted December 21, 2009 and must remain posted until February 15, 2010.** (Crackle.com postings are not acceptable).
 - Video does not need to be of professional quality. The individuals who have been selected in the past exhibited high levels of creativity, not technical expertise. The video is used to get a sense of the young person’s personality and ability to present themselves, not their ability to be a videographer.
 - Application must include two (2) Recommendation Forms, one completed by an Extension Agent/Faculty staff member, and one by a 4-H volunteer, leader, or community leader. Form should not be completed by a family member.
 - Those selected must be available to attend the Winter Design Meeting and the 2010 National 4-H Congress in Atlanta. The 4-H member will be responsible for travel and meal expense for the winter planning meeting. National 4-H Congress will cover lodging, travel, and meal expense for the event in November.
 - Before mailing your audition, please review to ensure that it includes only your presentation. Do not use a CD/DVD/flash drive that has been previously used.
 - *Flash Drives/CD/DVD* will not be returned.
 - Application must be received in National 4-H Congress office no later than December 31, 2009.

APPLICANT INFORMATION	
Name: _____	Age on January 1, 2010: _____
Address: _____	Number of Years in 4-H: _____
City/State/Zip: _____	Grade in School: _____
Phone: _____	YouTube Link: _____
E-mail: _____	Are you currently on other 4-H National teams? (YES or NO) _____
Fax (if applicable): _____	If yes, which one: _____
Parents’ Name: _____	

STATE OFFICE USE ONLY:			
Approved by State 4-H Leader or Staff _____			
Ranking of Applicant (circle one)	1	2	3

