

4-H Ambassador Report

NAME:

MONTH:

Global Awareness

Health Rocks

SOMK

SET

Please report those activities you've completed related to your issue. We prefer monthly reports but a report is required on before the 10th of December (for Aug, Sept, Oct, Nov), 10th of March (Dec, Jan, Feb), 10th of June (March, April, June) A different final report will also be due in June.

Reports may be sent via snail mail, fax or as an email attachment to jwj4h@uga.edu. Please list Ambassador Monthly Report in the subject line. Form may be handwritten or typed. Feel free to expound on any area. However, in most cases the report should not exceed two total pages. There is also an online survey option for reporting on the Georgia 4-H Webpage for Ambassadors

EDUCATIONAL ACTIVITIES COMPLETED

_____ Total Educational Activities Total Educational Contacts _____

List demonstrations, illustrated talks or speeches presented by name, type of audience and total number participating (indicating number of youth and/or number adults)

List news articles published, exhibits set up, radio spots recorded, web pages developed or other mass media produced by name, location, audience and approximate number viewing

List classes, clinics or workshops led or coordinated. Describe the workshop, your role and the number of participants. Project club activities may also be included.

List/describe other educational activities

LEARNING/EXPLORATORY ACTIVITIES COMPLETED:

ACTIVITIES IN PROGRESS

Describe any activities in progress including research conducted, articles read, or contacts made in planning for future programs and/or activities