

2007 APPLICATION FOR  
HEALTHY PETS, HEALTHY PEOPLE  
Deadline for entries: April 30<sup>th</sup>



<b>CIRCLE ONE:</b>	Category I (4th-6th Grades)	Category II (7th-8th Grades)	Category III (9th-12th)
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NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

AGE \_\_\_\_\_ PHONE \_\_\_\_\_ Grade in School (Fall of 2006) \_\_\_\_\_

Please give a brief summary of your poster \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
4-H Member

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
County Ext. Staff

**\* ALL 3 SIGNATURES ARE REQUIRED    Return to:** Healthy Pets, Healthy People Poster Contest  
C/O Georgia 4-H  
Hoke Smith Annex - 321  
The University of Georgia  
Athens, GA 30602

**\*Category I and II (4th-6th and 7th-8th grade) entries must be received to the office above no later than the close of business on April 30<sup>th</sup> to be eligible for competition.**

**\*Category III (9th-12th grade) entries must be emailed by 5:00 pm on April 30<sup>th</sup> to [hkalino@uga.edu](mailto:hkalino@uga.edu). A printed hard copy must also be mailed to the above address and postmarked no later than April 30<sup>th</sup> to be eligible for competition.**

**\*\*Please attach these entry form to the back of the poster/hard copy submitted for competition.**