

**GEORGIA COOPERATIVE EXTENSION SERVICE**  
THE UNIVERSITY OF GEORGIA COLLEGE OF  
AGRICULTURAL & ENVIRONMENTAL SCIENCES



THIS IS TO CERTIFY THAT \_\_\_\_\_  
IS ENROLLED AS A 4-H MEMBER FOR THE YEAR \_\_\_\_\_  
CHAPTER/COUNTY NAME \_\_\_\_\_

*Sal A. Buchanan*                      *Bo Hyles*  
Dean and Director                      State Program Leader 4-H

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**I Pledge:**

MY HEAD TO CLEARER THINKING,  
MY HEART TO GREATER LOYALTY,  
MY HANDS TO LARGER SERVICE, AND  
MY HEALTH TO BETTER LIVING FOR  
MY CLUB, MY COMMUNITY, MY COUNTRY AND MY WORLD



Issued by \_\_\_\_\_  
County Extension Agent or Program Assistant

\_\_\_\_\_ Date \_\_\_\_\_ County

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